



TOWN OF SHERMAN
RECESS MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN
SEPTEMBER 9, 2025, AT 6:00 PM
TOWN HALL
AGENDA

ROUTINE AGENDA

1. IN THE MATTER OF DEPARTMENTS
 - A. MAYOR
 1. SLAUGHTER & ASSOCIATES
 2. CANCER PROCLAMATION
 - B. FIRE DEPARTMENT
 1. RADIO
 - C. WATER
2. IN THE MATTER OF ADOPTING 2025-2026 MILLAGE RATE
3. IN THE MATTER OF ADOPTING TAX LEVIES FOR 2025-2026
4. IN THE MATTER OF ADOPTING BUDGET FOR 2025-2026
5. IN THE MATTER OF COMPILATION REPORT 2025

ADJOURNMENT