



**TOWN OF SHERMAN**  
**REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN**  
**September 2, 2025, AT 6:00 PM**  
**TOWN HALL**  
**AGENDA**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC AGENDA**

**PUBLIC CONCERNS**

1. GERALD JAMISON
2. BILLY KIDD

**ROUTINE AGENDA**

3. IN THE MATTER OF MINUTES AUGUST 5, 2025
4. IN THE MATTER OF FINANCIAL REPORTS
5. IN THE MATTER OF BILLS TO PAY
6. IN THE MATTER OF INCOME
  - A. SALES TAX FOR JULY – \$70,460.04
7. IN THE MATTER OF COURT CLASSES
8. IN THE MATTER OF DEPARTMENTS
  - A. TOWN ATTORNEY
  - B. PUBLIC WORKS
  - C. POLICE DEPARTMENT
  - D. FIRE DEPARTMENT
  - E. TOWN ENGINEER
  - F. MAYOR

**EXECUTIVE SESSION**

**RECESS**