



**TOWN OF SHERMAN**  
**REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN**  
**MAY 5, 2026, AT 6:00 PM**  
**TOWN HALL**  
**AGENDA**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC AGENDA**

1. STAN WOOD

**ROUTINE AGENDA**

2. IN THE MATTER OF MINUTES APRIL 7, 2026
3. IN THE MATTER OF FINANCIAL REPORTS
  - A. BUDGET AMENDMENTS
4. IN THE MATTER OF BILLS TO PAY
  - A. FEMA GRANT
5. IN THE MATTER OF INCOME
  - A. SALES TAX FOR MARCH – \$64,685.70
6. IN THE MATTER OF DEPARTMENTS
  - A. TOWN ATTORNEY
  - B. PUBLIC WORKS
    1. TRUCK
    2. SURPLUS TRUCKS
  - C. POLICE DEPARTMENT
  - D. FIRE DEPARTMENT
  - E. TOWN ENGINEER
  - F. MAYOR
    1. DAY OF PRAYER – MAY 7
    2. LEL LUNCH – MAY 14
    3. COMMUNITY YARD SALE – MAY 15 & 16

**EXECUTIVE SESSION**

**ADJOURNMENT**