



**TOWN OF SHERMAN**  
**REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN**  
**JULY 1, 2025, AT 6:00 PM**  
**TOWN HALL**  
**AGENDA**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROUTINE AGENDA**

1. IN THE MATTER OF MINUTES JUNE 3, 2025
2. IN THE MATTER OF FINANCIAL REPORTS
3. IN THE MATTER OF BILLS TO PAY
4. IN THE MATTER OF INCOME
  - A. SALES TAX FOR MAY – \$65,194.75
5. IN THE MATTER OF REHIRE EMPLOYEES
6. IN THE MATTER OF HEALTH INSURANCE
7. IN THE MATTER OF MML VOTE
8. IN THE MATTER OF TRAVEL TO MML
9. IN THE MATTER OF DEPARTMENT
  - A. TOWN ATTORNEY
  - B. PUBLIC WORKS
  - C. POLICE DEPARTMENT
  - D. FIRE DEPARTMENT
  - E. TOWN ENGINEER
    1. PAVING QUOTES
  - F. MAYOR

**EXECUTIVE SESSION**

**ADJOURNMENT**