



**TOWN OF SHERMAN**  
**REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN**  
**November 5, 2024, AT 6:00 PM**  
**TOWN HALL**  
**AGENDA**

---

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC AGENDA**

**PUBLIC HEARINGS**

1. BUCK BOATNER

**ROUTINE AGENDA**

2. IN THE MATTER OF BEAUTIFICATION
3. IN THE MATTER OF MINUTES OCTOBER 1, 2024
4. IN THE MATTER OF FINANCIAL REPORTS
5. IN THE MATTER OF BILLS TO PAY
6. IN THE MATTER OF INCOME
  - A. SALES TAX FOR SEPTEMBER – \$84,844.39
7. IN THE MATTER OF DEPARTMENTS
  - A. TOWN ATTORNEY
  - B. PUBLIC WORKS
    1. BRUSH CUTTER
  - C. POLICE DEPARTMENT
    1. NEW HIRE
  - D. FIRE DEPARTMENT
  - E. CODE ENFORCEMENT
  - F. TOWN ENGINEER
    1. GRAVITY SEWER PROJECT
  - G. MAYOR

**EXECUTIVE SESSION**

**ADJOURNMENT**