



**TOWN OF SHERMAN**  
**REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN**  
**MAY 6, 2025, AT 6:00 PM**  
**TOWN HALL**  
**AGENDA**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC AGENDA**

1. WILL TOMMY TACKER – RED PANDA

**ROUTINE AGENDA**

2. IN THE MATTER OF PREMIER PRINT TAXES
3. IN THE MATTER OF MINUTES APRIL 1, 2025
4. IN THE MATTER OF FINANCIAL REPORTS
5. IN THE MATTER OF BILLS TO PAY
6. IN THE MATTER OF INCOME
  - A. SALES TAX FOR MARCH – \$67,103.33
7. IN THE MATTER OF TOWN WEBSITE
8. IN THE MATTER OF INDEPENDENT DAY CELEBRATION
9. IN THE MATTER OF DEPARTMENTS
  - A. TOWN ATTORNEY
  - B. PUBLIC WORKS
    1. SURPLUS TRACTOR
  - C. POLICE DEPARTMENT
    1. LEL LUNCH MAY 15, 2025
  - D. FIRE DEPARTMENT
  - E. TOWN ENGINEER
  - F. MAYOR

**EXECUTIVE SESSION**

**ADJOURNMENT**