## **TOWN OF SHERMAN**



### REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN January 7, 2025, AT 6:00 PM TOWN HALL

# **AGENDA**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

## PUBLIC AGENDA

### **PUBLIC HEARINGS**

1. RANDY BOLEN

### **PUBLIC CONCERNS**

2. RYAN JOHNSON – RV PARK

### **ROUTINE AGENDA**

- 3. IN THE MATTER OF MINUTES DECEMBER 3, 2024
- 4. IN THE MATTER OF FINANCIAL REPORTS
- 5. IN THE MATTER OF BILLS TO PAY
- **6.** IN THE MATTER OF INCOME
  - A. SALES TAX FOR NOVEMBER \$69,635.28
- 7. IN THE MATTER OF ELECTIONS
- 8. IN THE MATTER OF TRAINING MAS
- 9. IN THE MATTER OF BUILDING INSPECTION MAS
- 10. IN THE MATTER OF DEPARTMENTS
  - A. TOWN ATTORNEY
  - **B.** PUBLIC WORKS
  - C. POLICE DEPARTMENT
  - **D.** FIRE DEPARTMENT
  - E. CODE ENFORCEMENT
  - F. TOWN ENGINEER
  - **G.** MAYOR

### **EXECUTIVE SESSION**

### **ADJOURNMENT**