

## **TOWN OF SHERMAN**

### REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN December 3, 2024, AT 6:00 PM TOWN HALL

# **AGENDA**

#### **CALL TO ORDER**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **ROUTINE AGENDA**

- 1. IN THE MATTER OF MINUTES NOVEMBER 5, 2024
- 2. IN THE MATTER OF FINANCIAL REPORTS
- 3. IN THE MATTER OF BILLS TO PAY
- **4.** IN THE MATTER OF INCOME
  - A. SALES TAX FOR OCTOBER \$60,051.99
- 5. IN THE MATTER OF BBI SOFTWARE
- **6.** IN THE MATTER OF DEPARTMENTS
  - A. TOWN ATTORNEY
  - **B.** PUBLIC WORKS
  - C. POLICE DEPARTMENT
  - D. FIRE DEPARTMENT
  - E. CODE ENFORCEMENT
  - F. TOWN ENGINEER
  - G. MAYOR

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**