



**TOWN OF SHERMAN**  
**REGULAR MEETING OF THE MAYOR AND THE BOARD OF ALDERMEN**  
**APRIL 1, 2025, AT 6:00 PM**  
**TOWN HALL**  
**AGENDA**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC AGENDA**

1. IN THE MATTER OF DAY OF PRAYER – MAY 1, 2025

**ROUTINE AGENDA**

2. IN THE MATTER OF MINUTES MARCH 4, 2025
3. IN THE MATTER OF FINANCIAL REPORTS
4. IN THE MATTER OF BILLS TO PAY
5. IN THE MATTER OF INCOME
  - A. SALES TAX FOR FEBRUARY – \$59,399.22
6. IN THE MATTER OF DEPARTMENTS
  - A. TOWN ATTORNEY
  - B. PUBLIC WORKS
  - C. POLICE DEPARTMENT
    1. CODE ENFORCEMENT
  - D. FIRE DEPARTMENT
    1. JAWS OF LIFE CUTTER
    2. TORNADO SIREN
  - E. TOWN ENGINEER
  - F. MAYOR

**EXECUTIVE SESSION**

**ADJOURNMENT**